| 1 | | Hearing Examiner Galt | |
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| 7 | BEFORE THE HEARING EXAMINER | OF THE CITY OF MERCER ISLAND | |
| 8 | In Re The Appeal of: | N. A. D. 01 000 | |
| 9 | CHARTER CONSTRUCTION, INC., | No. APL21-009 | |
| 10 11 | Appellant, | NOTICE OF APPEARANCE | |
| 11 | V. | | |
| 12 | CITY OF MERCER ISLAND, a Washington State municipality, | | |
| 14 | Respondent. | | |
| 15 | TO: HEARING EXAMINER GALT | | |
| 16 17 | AND TO: ROBERT MARCONI, Appellan | t's Counsel of Record | |
| 17 18 | Please take notice that the undersigned Fileen M Keiffer and the law firm of | | |
| 19 | | | |
| 20 | hereby appear as attorneys of record for Respondent City of Mercer Island herein, without | | |
| 21 | waiving any objection as to improper service, venue, jurisdiction, or any other insufficiencies. | | |
| 22 | You are directed that service of all further pleadings and documents may be had upon the | | |
| 23 | said party by serving the undersigned attorneys at their addresses below stated, whether | | |
| 24 25 | physically or via email. | | |
| 25 26 | /// | | |
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NOTICE OF APPEARANCE - 1



14205 SE 36th Street Suite 100, PMB 440 Bellevue, WA 98006

| 1 | DATED this 20th day of December, 2021. | |
|--------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 2 | | MADRONA LAW GROUP, PLLC |
| 2 | | |
| 3 4 | | By: <u>/s/ Eileen M. Keiffer</u> Eileen M. Keiffer, WSBA No. 51598 |
| 4 5 | | 14205 SE 36th Street Suite 100, PMB 440 |
| 6 | | Bellevue, WA 98006 Telephone: (425) 201-5111 |
| 7 | | Email: <u>eileen@madronalaw.com</u> |
| - | | CITY OF MERCER ISLAND |
| 8 | | OFFICE OF THE CITY ATTORNEY |
| 9 | | By: <u>/s/ Bio F. Park</u> |
| 10 | | Bio F. Park, WSBA No. 36994 9611 SE 36 th Street |
| 11 | | Mercer Island, WA 98040 |
| 12 | | Telephone: (206) 275-7652 Email: <u>bio.park@mercerisland.gov</u> |
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| | NOTICE OF APPEARANCE - 2 | Image: Non-Structure14205 SE 36th StreetSuite 100, PMB 440Sellevue, WA 98006Phone: 425-201-5111www.MadronaLaw.com |

| 1 | DECLARATION OF SERVICE | | |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1 2 | I, Tori Harris, declare and state: | | |
| 2 | 1. I am a citizen of the State of Washington, over the age of eighteen years, not a party | | |
| 4 | to this action, and competent to be a witness herein. | | |
| 5 | 2. On the 20th day of December, 2021, I served a true copy of the foregoing Notice | | |
| 6 | of Appearance on the following parties using the method of service indicated below: | | |
| 7 8 9 10 | Robert Marconi, WSBA No. 16369 First Class, U.S. Mail, Postage Prepaid Ashbaugh Beal, LLP Legal Messenger 701 Fifth Avenue, Suite 4400 Overnight Delivery Seattle, WA 98104 Facsimile General for Patitional E-Mail: <u>bmarconi@ashbaughbeal.com</u> | | |
| 11 | Counsel for Petitioner | | |
| 12 | I declare under penalty of perjury under the laws of the State of Washington that the | | |
| 13 | foregoing is true and correct. | | |
| 14 | DATED this 20th day of December, 2021, at Seattle, Washington. | | |
| 15 | | | |
| 16 | <u>/s/ Tori Harris</u> Tori Harris | | |
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| | NOTICE OF APPEARANCE - 3 NOTICE OF APPEARANCE | | |